

**WEDNESDAY, APRIL 5, 2023**

Public Session: 5:30pm – In Person/Virtual Meeting

## **AGENDA**

**A. WELCOME**

**S. Hancox**

**B. ADOPTION OF AGENDA**

**A. Hughes**

**C. BUSINESS ARISING FROM MINUTES**

**A. Hughes**

**D. SUPERINTENDENT'S REPORT**

**S. Hancox**

**E. CHAIR'S REPORT**

**A. Hughes**

**F. TRUSTEE REPORT**

**A. Bradnam/D. MacIntosh**