

**WEDNESDAY, MAY 3, 2023**

Public Session: 5:30pm – In Person/Virtual Meeting

## **AGENDA**

**A. WELCOME**

[S. Hancox](#)

**B. ADOPTION OF AGENDA**

[A. Hughes](#)

**C. BUSINESS ARISING FROM MINUTES**

[A. Hughes](#)

**D. SUPERINTENDENT'S REPORT**

[S. Hancox](#)

**E. CHAIR'S REPORT**

[A. Hughes](#)

**F. TRUSTEE REPORT**

[A. Bradnam/D. MacIntosh](#)