

**THURSDAY, OCTOBER 14, 2021**

Public Session: 5:30pm – Virtual Meeting

## **AGENDA**

- 1. STUDENT VOICE**
- 2. WELCOME**  
[L. Morrice](#)
- 3. APPROVAL OF THE AGENDA**  
[L. Morrice](#)
- 4. BUSINESS ARISING FROM MINUTES**  
[L. Morrice](#)
- 5. ADMINISTRATION OF EMERGENCY MEDICATION**  
[M. St. John](#)
- 6. SPECIAL EDUCATION REPORT**  
[M. St. John and Nikki Train](#)
- 7. TRUSTEE REPORT**  
[Shannon Mitchell/Alex Bradnam](#)
- 8. ASSOCIATION AND BOARD INFORMATION**
- 9. CORRESPONDENCE**
- 10. QUESTIONS AND ANSWERS**
- 11. ADJOURNMENT**  
[L. Morrice](#)

Next Meeting: November 11, 2021