

**THURSDAY, MARCH 9, 2023**

Public Session: 5:30 pm – Virtual Meeting

## **AGENDA**

- 1. STUDENT VOICE**
- 2. WELCOME**  
**L. Morrice**
- 3. APPROVAL OF THE AGENDA**  
**L. Morrice**
- 4. BUSINESS ARISING FROM MINUTES**  
**L. Morrice**
- 5. ACCOMMODATIONS AND MODIFICATIONS PRESENTATION**  
**Special Education Consultant**
- 6. SPECIAL EDUCATION REPORT**  
**M. St. John and Nikki Train**
- 7. TRUSTEE REPORT**  
**Shannon Mitchell/Elizabeth Klassen**
- 8. ASSOCIATION AND BOARD INFORMATION**
- 9. CORRESPONDENCE**
- 10. QUESTIONS AND ANSWERS**
- 11. ADJOURNMENT**  
**L. Morrice**

Next Meeting: April 13, 2023