

THURSDAY, OCTOBER 13, 2022

Public Session: 5:30pm – Virtual Meeting

AGENDA

- 1. STUDENT VOICE**
- 2. WELCOME**
[L. Morrice](#)
- 3. APPROVAL OF THE AGENDA**
[L. Morrice](#)
- 4. BUSINESS ARISING FROM MINUTES**
[L. Morrice](#)
- 5. SPECIAL EDUCATION REPORT**
[M. St. John and Nikki Train](#)
- 6. TRUSTEE REPORT**
[Shannon Mitchell/Alex Bradnam](#)
- 7. ASSOCIATION AND BOARD INFORMATION**
- 8. CORRESPONDENCE**
- 9. QUESTIONS AND ANSWERS**
- 10. ADJOURNMENT**
[L. Morrice](#)

Next Meeting: November 10, 2022